Electronic Articles of Incorporation For

N22000012940 FILED November 15, 2022 Sec. Of State tscott

OPEN DOOR UNITED METHODIST CHURCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OPEN DOOR UNITED METHODIST CHURCH, INC.

Article II

The principal place of business address:

5661 CANE SYRUP CIRCLE PACE, FL. 32571

The mailing address of the corporation is:

4960 HWY 90 #237 PACE, FL. 32571

Article III

The specific purpose for which this corporation is organized is:

OPEN DOOR UNITED METHODIST CHURCH IS A RELIGIOUS ORGANIZATION SERVING PACE, FLORIDA AND THE SURROUNDING AREA.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GORDON M LILLY 5515 MILL RACE CIRCLE PACE, FL. 32571

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GORDON M LILLY

Article VI

The name and address of the incorporator is:

BERNAN HUGO GARNIER, JR 5661 CANE SYRUP CIRCLE

PACE, FL 32571

Electronic Signature of Incorporator: BERNAN HUGO GARNIER, JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: SEC DENNIS D DEL ROSARIO 5633 FLUME DR PACE, FL. 32571

Title: VP EUNICE SUTTER 5873 DUNRIDGE DR PACE, FL. 32571

Title: P WALT CADWELL 4584 N SPENCER FIELD PACE, FL. 32571

Article VIII

The effective date for this corporation shall be:

11/15/2022

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