

**Electronic Articles of Incorporation
For**

N22000012898
FILED
November 14, 2022
Sec. Of State
tscott

WATER OUR WAY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WATER OUR WAY INC

Article II

The principal place of business address:

1394 DAKOTA DR
JUPITER, FL. UN 33458

The mailing address of the corporation is:

1394 DAKOTA DR
JUPITER, FL. UN 33458

Article III

The specific purpose for which this corporation is organized is:

OUR CORPORATE PURPOSE IS TO MAKE JEWELRY AND ART PIECES
FROM GARBAGE COLLECTED FROM THE OCEAN AND WATERWAYS SO WE
CAN RAISE AWARENESS ABOUT POLLUTION. ALL OF OUR PROCEEDS
WILL GO TOWARDS LOCAL SUSTAINABILITY EFFORTS.

Article IV

The manner in which directors are elected or appointed is:

APPROVED BY FOUNDER

Article V

The name and Florida street address of the registered agent is:

NIKOLAI P DUTKEWYCH
1394 DAKOTA DR
JUPITER, FL. 33458

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NIKOLAI DUTKEWYCH

Article VI

The name and address of the incorporator is:

NIKOLAI DUTKEWYCH
1394 DAKOTA DR

JUPITER, FL, 33458

Electronic Signature of Incorporator: NIKOLAI DUTKEWYCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NIKOLAI DUTKEWYCH
1394 DAKOTA DR
JUPITER, FL. 33458 UN

Title: P
PRERNA KHIRE
1394 DAKOTA DR
JUPITER, FL. 33458 UN

Article VIII

The effective date for this corporation shall be:

11/13/2022