

Electronic Articles of Incorporation For

**N22000012881
FILED
November 14, 2022
Sec. Of State
tscott**

LIBBY HOUSE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIBBY HOUSE INC

Article II

The principal place of business address:

18245 PAULSON DR.
123
PORT CHARLOTTE, FL. US 33954

The mailing address of the corporation is:

18245 PAULSON DR
123
PORT CHARLOTTE, FL. UN 33954

Article III

The specific purpose for which this corporation is organized is:

LIBBY HOUSE, INC. PROVIDES EDUCATION AND HOUSING FOR
DEVELOPMENTALLY DISABLED INDIVIDUALS, AS WELL AS OTHER
LAWFUL PURPOSE AS DESCRIBED IN ARTICLES AND BYLAWS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFFREY RAPKIN P
18245 PAULSON DR.
123
PORT CHARLOTTE, FL. 33954

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JEFFREY RAPKIN

Article VI

The name and address of the incorporator is:

JEFF RAPKIN
18245 PAULSON DR.
123
NORTH PORT

Electronic Signature of Incorporator: JEFFREY RAPKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFFREY RAPKIN
18245 PAULSON DR.
PORT CHARLOTTE, FL. 33954 US

Title: VP
JEFFREY RAPKIN INC
18245 PAULSON DR
PORT CHALOTTE, FL. 33954 US

Title: S
VIRGINIA RAPKIN
18245 PAULSON DR.
PORT CHARLOTTE, FL. 33954 US

Article VIII

The effective date for this corporation shall be:

11/12/2022