

Electronic Articles of Incorporation For

N22000012846
FILED
November 14, 2022
Sec. Of State
tscott

THE BOHO FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE BOHO FOUNDATION, INC.

Article II

The principal place of business address:

533 BALMORAL ROAD
WINTER PARK, FL. US 32789

The mailing address of the corporation is:

533 BALMORAL ROAD
WINTER PARK, FL. US 32789

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE BOHO FOUNDATION IS TO RAISE FUNDS FROM
PARTICIPATING BOHO (BUY ONE, HELP OTHERS) RETAILERS TO
DISTRIBUTE TO VETTED AND DESERVING CHARITABLE
ORGANIZATIONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RAY HORAL
533 BALMORAL ROAD
WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RAY HORAL

Article VI

The name and address of the incorporator is:

SUSAN BOUCHER
2411 LAUDER DRIVE

MAITLAND, FL 32751

Electronic Signature of Incorporator: SUSAN BOUCHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SUSAN R BOUCHER
2411 LAUDER DRIVE
MAITLAND, FL. 32751 US

Title: VP
MARSHA HORAL
2616 PINE AVENUE
APOPKA, FL. 32703

Title: VP
SARAH BROWN
1107 DELRIDGE AVENUE
ORLANDO, FL. 32804

Article VIII

The effective date for this corporation shall be:

11/11/2022