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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

	(PROPOSED CORPO	ORATE NAME – MUST	'INCLUDE SUFFIX)
ed is an original	and one (1) copy of the Art	ticles of Incorporation and	a check for:
■ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of	□\$78.75 Filing Fee & Certified Copy	
	Status	ADDITIONAL CO	& Certificate OPY REQUIRED
FROM:	Kate Fitzgerald		14. 17.
	Nar 13506 Summerport Village Pa	ne (Printed or typed)	SECRETARY I
	- 13300 Sammerport v mage 11	Address	
	Windermere, FL 34786		LOSIDA STATE
	407-544-4287	City, State & Zip	

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

kate@parentbooster.org

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S. (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be SHS Seahawks Boys Basketball Boosters, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address: 3023 Sunlake Blvd

Land O Lakes, FL 34638

ARTICLE III PURPOSE

The purpose of the SHS Seahawks Boys Basketball Boosters, Inc. is to provide support to the players, parents, coaches, and administrative staff by raising funds, recruiting volunteers, and conducting events.

The corporation is organized and will be operated exclusively for charitable and educational purposes within the meaning of 501(c)(3) of the Internal Revenue Code. (All references to sections in these Articles refer to the Internal Revenue Code of 1986 as amended or to comparable sections of subsequent internal revenue laws.) In pursuance of these purposes, it shall do all things necessary proper, and consistent with maintaining tax exempt status under section 501 (c)(3).

ARTICLE IV MANNER OF ELECTION

The manner in which directors are elected and appointed is as provided in the Bylaws.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Brian Kanicki, President 18457 Scunthorpe Lane Land O Lakes, FL 34638 Kerry Mathis, Treasurer 3207 Lake Padgett Drive Land O Lakes, FL 34639

Stephanie McCamic, Secretary 1810 Audubon Trail Lutz, FL 33549 Jimmy Whitfield, Vice President 18056 Glastonbury Lane Land O Lakes, FL 34638

ARTICLE VI

REGISTERED AGENT

The name and Florida street address of the Registered Agent is:

Brian Kanicki 18457 Scunthorpe Lane Land O Lakes, FL 34638

ARTICLE VII

INCORPORATOR

The name and Florida street address of the Incorporator is:

Brian Kanicki 18457 Scunthorpe Lane Land O Lakes, FL 34638

ARTICLE VIII

ADDITIONAL PROVISIONS

No part of the net earnings of the corporation shall inure to the benefit of or be distributed to any director, employee or other individual, partnership, estate, trust or corporation having a personal or private interest in the corporation. Compensation for services actually rendered and reimbursement for expenses actually incurred in attending to the affairs of this corporation shall be limited to reasonable amounts. No substantial amount of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation and this corporation shall not intervene in (including the publishing or distributing of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these Articles or of any Bylaws adopted thereunder, this corporation shall not take any action not permitted by the laws which then apply to this corporation.

Upon dissolution of the corporation, its assets shall be disposed of exclusively for the purposes of the corporation or distributed to such organizations organized and operated exclusively for charitable purposes which shall, at the time, qualify as exempt organizations under section 501(c)(3), or shall be distributed to the federal government, or to a state or local government, for a public purpose.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature of Registered Agent

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

10/27/2022

27/2022

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