Electronic Articles of Incorporation For

N22000012688 FILED November 08, 2022 Sec. Of State tscott

WEST ORANGE WILDCAT YOUTH FOOTBALL ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WEST ORANGE WILDCAT YOUTH FOOTBALL ASSOCIATION INC.

Article II

The principal place of business address:

2035 SOLAR DR WINTER GARDEN, FL. UN 34787

The mailing address of the corporation is:

2035 SOLAR DR WINTER GARDEN, FL. UN 34787

Article III

The specific purpose for which this corporation is organized is:

YOUTH FOOTBALL TEACHES KIDS ACCOUNTABILITY, LEADERHIP, AND THE IMPACT OF POSITIVE SPORTSMANSHIP.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TODD HESS 2035 SOLAR DR WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TODD HESS

Article VI

The name and address of the incorporator is:

TODD HESS 2035 SOLAR DR

WINTER GARDEN FL 34787

Electronic Signature of Incorporator: TODD HESS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TODD HESS
2035 SOLAR DR
WINTER GARDEN, FL. 34787 UN

Title: VP BRIAN MALONEY 2103 CESTUIS RD WINTER GARDEN, FL. 34787 UN

Title: S KELLIE HESS 2035 SOLAR DR WINTER GARDEN, FL. 34787 UN

Article VIII

The effective date for this corporation shall be:

11/08/2022

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