

Electronic Articles of Incorporation For

N22000012657
FILED
November 09, 2022
Sec. Of State
cmwood

RIVERS OF LIFE KINGDOM MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RIVERS OF LIFE KINGDOM MINISTRIES INC.

Article II

The principal place of business address:

44 N65TH AVE
SUITE 2
PENSACOLA, FL. US 32506

The mailing address of the corporation is:

44 N65TH AVE
SUITE 2
PENSACOLA, FL. US 32506

Article III

The specific purpose for which this corporation is organized is:

WE CONDUCT RELIGIOUS SERVICES-PREACHING, TEACHING OF THE
GOSPEL PROVIDE PASTORAL CARE, COUNSELING.MEET THE
NEEDS OF LESS UNFORTUNATE-FOOD-CLOTHES DISTRIBUTION.
RESOURCES. COMMUNITY EMPOWERMENT/MENTORING

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GWENDOLYN A CARSON
44 N 65TH AVE
SUITE 2
PENSACOLA, FL. 32506

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: GWENDOLYN CARSON

Article VI

The name and address of the incorporator is:

GWENDOLYN A CARSON
44 N65TH AVE
SUITE 2
PENSACOLA, FLORIDA 32506

Electronic Signature of Incorporator: GWENDOLYN CARSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
GWENDOLYN CARSON
44 N 65TH AVE
PENSACOLA, FL. 32506

Title: VP
TAMMY COPELAND
105 CHESTNUT AVE
IRVINGTON, NJ. 07111 US

Title: VP
LATICA KEARNEY
25 W.PARKWAY
ATLANTA, GA. 303511 US

Title: VP
ANNIE LESTER
403 LAKE PLACID DR
PENSACOLA, FL. 32506 US

Title: VP
WHITNEY HILL
3836 KENDALL BROOK DR.
MOBILE, AL. 36575 US

Article VIII

The effective date for this corporation shall be:

01/02/2023