

**Electronic Articles of Incorporation
For**

N22000012557
FILED
November 03, 2022
Sec. Of State
tscott

LOCAL RELIEF, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LOCAL RELIEF, INC.

Article II

The principal place of business address:

1400 CATTLEMEN ROAD
SUITE 103
SARASOTA, FL. 34232

The mailing address of the corporation is:

16430 HILLSIDE CIRCLE
SUITE 103
LAKEWOOD RANCH, FL. UN 34202

Article III

The specific purpose for which this corporation is organized is:

A MOBILE APPLICATION TO BRING LOCALS TOGETHER DURING A
NATURAL DISASTER TO FIND THE STATE AND FEDERAL RESOURCES
ALREADY IN PLACE AND THE RESOURCES THAT WILL COME TOGETHER
ONCE THE DISASTER HAS PASSED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HEATHER L HACKETT
16430 HILLSIDE CIRCLE
LAKEWOOD RANCH, FL. 34202

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: HEATHER HACKETT

Article VI

The name and address of the incorporator is:

HEATHER HACKETT
16430 HILLSIDE CIRCLE

LAKEWOOD RANCH, FL 34202

Electronic Signature of Incorporator: HEATHER HACKETT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFF H MAYERS
7885 CAPRI COURT
POLAND, OH. 44514

Title: VP
JASON M KUBISIAK
710 SHILO ROAD
SARASOTA, FL. 34240

Title: S
JASON M MILLER
7520 WINDY HILL COVE
LAKEWOOD RANCH, FL. 34202

Article VIII

The effective date for this corporation shall be:

11/01/2022