

**Electronic Articles of Incorporation
For**

N22000012550
FILED
November 03, 2022
Sec. Of State
tscott

LANGLOIS INVESTMENTS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LANGLOIS INVESTMENTS INC

Article II

The principal place of business address:

2031 SW LANCE AVE
PORT ST LUCIE, FL. 34953

The mailing address of the corporation is:

2031 SW LANCE AVE
PORT ST LUCIE, FL. 34953

Article III

The specific purpose for which this corporation is organized is:

TO IMPROVE THE LIVES OF THE PEOPLE IN MY COMMUNITY AND HELP
THE BUSINESS THRIVE WHILE HELPING THE COMMUNITIES AROUND
ME.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHAWN M LANGLOIS
2031 SW LANCE AVE
PORT ST LUCIE, FL. 34953

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHAWN M. LANGLOIS

Article VI

The name and address of the incorporator is:

SHAWN M. LANGLOIS
2031 SW LANCE AVE

PORT ST LUCIE, FL 34953

Electronic Signature of Incorporator: SHAWN M. LANGLOIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHAWN M LANGLOIS
2031 SW LANCE AVE
PORT ST LUCIE, FL. 34953

Title: VP
JENNIFER N LANGLOIS
2031 SW LANCE AVE
PORT ST LUCIE, FL. 34953

Article VIII

The effective date for this corporation shall be:

11/03/2022