Electronic Articles of Incorporation For

N22000012518 FILED November 03, 2022 Sec. Of State tscott

PENSACOLA BOXING CLUB, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PENSACOLA BOXING CLUB, INC

Article II

The principal place of business address:

5347 DEER OAK DR. MILTON, FL. 32571

The mailing address of the corporation is:

5347 DEER OAK DR. MILTON, FL. 32571

Article III

The specific purpose for which this corporation is organized is:

TO EMPOWER YOUTH AND ADULTS TO ENHANCE THEIR LIVES, IMPROVE THEIR PHYSICAL AND MENTAL HEALTH, AND ENGAGE WITH THE COMMUNITY THROUGH THE SPORT OF BOXING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RONALD P CHAMBERS JR 5347 DEER OAK DR. MILTON, FL. 32571

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD P CHAMBERS, JR

Article VI

The name and address of the incorporator is:

RONALD P CHAMBERS, JR 5347 DEER OAK DR.

MILTON, FL 32571

Electronic Signature of Incorporator: RONALD PERRY CHAMBERS JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RONALD P CHAMBERS JR
5347 DEER OAK DR.
MILTON, FL. 32571

Title: T HEATHER CHAMBERS 5347 DEER OAK DR. MILTON, FL. 32571

Title: VP PIERRE D PARKER 3117 RIDGE DR. TOANO, VA. 23168

Article VIII

The effective date for this corporation shall be:

11/02/2022

N22000012518 FILED November 03, 2022 Sec. Of State tscott