

**Electronic Articles of Incorporation  
For**

N22000012433  
FILED  
November 01, 2022  
Sec. Of State  
tscott

LONE WARRIOR FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LONE WARRIOR FOUNDATION, INC.

**Article II**

The principal place of business address:

1937 MILLINGTON LANE  
JACKSONVILLE, FL. 32246

The mailing address of the corporation is:

1937 MILLINGTON LANE  
JACKSONVILLE, FL. 32246

**Article III**

The specific purpose for which this corporation is organized is:

HEALTH & WELLNESS, EDUCATION, SUPPORT AND ADVOCACY FOR  
THOSE AFFECTED BY CANCER.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ROBERT A CHUMBOOK JR.  
1937 MILLINGTON LANE  
JACKSONVILLE, FL. FL

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ROBERT A. CHUMBOOK, JR.

## Article VI

The name and address of the incorporator is:

ROBERT A. CHUMBOOK, JR.  
1937 MILLINGTON LANE

JACKSONVILLE, FL 32246

Electronic Signature of Incorporator: ROBERT A. CHUMBOOK, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CH.  
BILL BAGNARD  
421 ALMA REAL DR.  
PACIFIC PALISADES, CA. 90272 US

Title: V CH  
STEVE STEPHENS  
1425 REMONT  
OAK PARK, CA. 91377 US

Title: SEC  
STEPHEN TOKARZ  
2015 RAINBOW VIEW PLACE  
HENDERSON, NV. 89012 US

Title: TR  
MIKE CHAMBERS  
600 PONTE VEDRA BLVD  
PONTE VEDRA BEACH, FL. 32082 US

Title: MBR  
JODY CHUMBOOK  
5643 SAN VINCENTE BLVD  
LOS ANGELES, CA. 90019 US

Title: MBR  
TRACY HENSLEY  
15 FAIRWAY DRIVE  
JACKSONVILLE BEACH, FL. 32250 US

## Article VIII

The effective date for this corporation shall be:

11/01/2022