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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

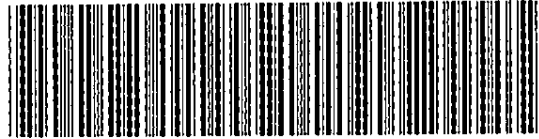
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RECEIVED  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

NOV 13 2022

# Tax Professional Services, LLC

A Financial Services Corporation  
1105 W Maple Ave  
Geneva, AL 36340  
334-684-6398  
334-684-7193 -fax  
[www.taxprollc.com](http://www.taxprollc.com)

Members: National Society of Accountants, National Association of Enrolled Agents, National Society of Tax Professionals, American Society of Problem Solvers

October 6, 2022

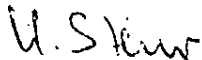
Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

To whom it may concern,

Enclosed you will find: original and one copy of Articles of Incorporation & Attachment to Articles of Incorporation, check for payment and a self addressed & stamped envelope.

Please register the enclosed Articles of Incorporation & Attachment to Articles of Incorporation for Break N Ground Ministries, Inc. and return the original recorded Articles of Amendment to us in self addressed envelope provided Cert#: 7020 1290 0002 0274 3294.

Thank you,



Ulli Steiner  
Tax Professional Services, LLC

Enc.

Cert#: 7020 1290 0002 0274 3287

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Brek N Ground Ministries, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Ulli Steiner

Name (Printed or typed)

1105 W Maple Ave

Address

Geneva, AL 36340

City, State & Zip

334-684-6398

Daytime Telephone number

ulli@taxprollc.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Break N Ground Ministries, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
1449 Metcalf Rd.

Bonifay, FL. 32425

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Said organization is organized exclusively for charitable, religious,  
educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as  
exempt organizations under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: See Attachment

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Cody Raffield, President

Address: 1449 Metcalf Rd.

Bonifay, FL. 32425

Name and Title: Andraea Raffield, Secretary/Treasurer

Address: 1449 Metcalf Rd.

Bonifay, FL. 32425

Name and Title: Christopher W Norton, Chair of the board

Address: 1449 Metcalf Rd.

Bonifay, FL. 32425

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

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DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

2022 NOV -3 PM 3:50

FILED

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Andrena Raffield

Address: 1449 Metcalf Rd.

Bonifay, FL 32425

**ARTICLE VII INCORPORATOR**

The name and address of the incorporator is:

Name: Ulli Steiner

Address: 1105 W Maple Ave;

Geneva, AL 36340

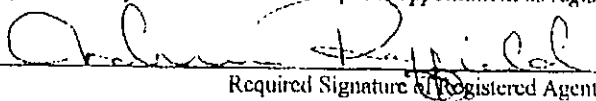
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

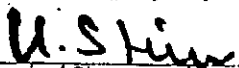


Required Signature of Registered Agent

10/6/22

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Required Signature of Incorporator

10-6-22

Date

STATE OF FLORIDA

DOMESTIC NON-PROFIT CORPORATION

ATTACHMENT TO: ARTICLES OF INCORPORATION

**Break N Ground Ministries, Inc.**

**ARTICLE IV MANNER OF ELECTION:**

The Corporation shall have no voting members. The directors of the Corporation shall be elected in accordance with methods and qualifications specified in the bylaws of the Corporation. In no event, shall the number of directors be fewer than three. No Director shall have any right, title or interest in or to any property of the Corporation.

**ARTICLE IX DISSOLUTION:**

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

October 5, 2022

\_\_\_\_\_  
Ulli Steiner

Print name of Incorporator

Prepared by:  
Ulli Steiner  
1105 W Maple Ave  
Geneva, Al. 36340

\_\_\_\_\_  
*U. Steiner*  
Signature of Incorporator