

Electronic Articles of Incorporation For

N22000012196
FILED
October 26, 2022
Sec. Of State
tscott

HUMMINGBIRD HUMANITY FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HUMMINGBIRD HUMANITY FOUNDATION, INC.

Article II

The principal place of business address:

1126 S FEDERAL HIGHWAY
SUITE 335
FORT LAUDERDALE, FL. 33316

The mailing address of the corporation is:

1126 S FEDERAL HIGHWAY
SUITE 335
FORT LAUDERDALE, FL. 33316

Article III

The specific purpose for which this corporation is organized is:

THIS IS A NONPROFIT CORP AND IS NOT ORGANIZED FOR THE
PRIVATE GAIN OF ANY PERSON. THE SPECIFIC PURPOSES FOR WHICH
THIS CORPORATION IS FORMED ARE EXCLUSIVELY CHARITABLE
WITHIN THE MEANING OF SECTION 501(C)(3) OF INTERNAL
REVENUE CODE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRIAN MCCOMAK
613 NE 22ND DRIVE
209
WILTON MANORS, FL. 33305

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRIAN MCCOMAK

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Article VI

The name and address of the incorporator is:

DONEISHA POSEY
9801 FALL CREEK RD
209
INDIANAPOLIS, IN 46256

Electronic Signature of Incorporator: NICK REICH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRIAN MCCOMAK
613 NE 22ND DRIVE, 209
WILTON MANORS, FL. 33305

Title: VP
TONI BOOKER
40 E. MAIN STREET, SUITE 158
NEWARK, DE. 19711

Title: TRE
JOSH SATERMAN
257 W. 117TH STREET, APT 4B
NEW YORK CITY, NY. 10026

Article VIII

The effective date for this corporation shall be:

01/01/2023