

**Electronic Articles of Incorporation
For**

N22000012086
FILED
October 24, 2022
Sec. Of State
tscott

OUTREACH FOR ALL NATIONS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OUTREACH FOR ALL NATIONS INC

Article II

The principal place of business address:

3710 NW 21ST STREET
311
LAUDERDALE LAKES, FL. 33311

The mailing address of the corporation is:

3710 NW 21ST STREET
311
LAUDERDALE LAKES, FL. 33311

Article III

The specific purpose for which this corporation is organized is:

OUTREACH FOR ALL NATIONS IS AN ORGANIZATION THAT HELPS
PEOPLE OF ALL RACE & CULTURE. WE SUPPORT THOSE THAT ARE
DESPERATELY IN NEED OF FOOD CLOTHING SHELTER OR FINANCES.
WE HELP SPIRITUALLY & MENTALLY. WE ARE A GIVING MINISTRY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHELLE P CRUMP
3710 NW 21ST STREET
311
LAUDERDALE LAKES, FL. 33311

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MICHELLE P CRUMP

Article VI

The name and address of the incorporator is:

MICHELLE P CRUMP
3710 NW 21ST STREET
311
LAUDERDALE LAKES FL 33311

Electronic Signature of Incorporator: MICHELLE P CRUMP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHELLE P CRUMP
3710 NW 21ST 311
LAUDERDALE LAKES, FL. 33311

Title: VP
CHUKWUKA P AJASOGU
4330 NW 19TH ST
LAUDERHILL, FL. 33313

Title: SEC
JUDY ALVES-CHANDLER
3600 NW 21ST ST 211
LAUDERDALE LAKES, FL. 33311

Title: TRE
JAMARRA MOTA
1560 NW 127TH STREET
MIAMI, FL. 33167

Article VIII

The effective date for this corporation shall be:

10/21/2022