# **Electronic Articles of Incorporation For**

N22000012038 FILED October 21, 2022 Sec. Of State

B G EMPOWERMENT ALLIANCE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

B G EMPOWERMENT ALLIANCE INC.

# **Article II**

The principal place of business address:

6000 STATE ROAD 544 WINTER HAVEN, FL. 33881

The mailing address of the corporation is:

2704 CLUBHOUSE DR PLANT CITY, FL. UN 33566

### **Article III**

The specific purpose for which this corporation is organized is:

TO OFFER LIFE SKILLS COACHING, MENTORING AND TRAININGS TO UNDERPRIVILEGED MINORITY FEMALES AGES 13 AND UP. TO SERVE AS A SUPPORT GROUP FOR THOSE SEEKING TO BECOME INDEPENDENT OF GOVERNMENT ASSISTANCE AND BECOMING SELF SUFFICIENT.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CHARLAYNE HENRY 2704 CLUBHOUSE DR PLANT CITY, FL. 33566

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DR. CHARLAYNE HENRY

## **Article VI**

The name and address of the incorporator is:

DR. CHARLAYNE HENRY 2704 CLUBHOUSE DR

PLANT CITY FL 33566

Electronic Signature of Incorporator: DR. CHARLAYNE HENRY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES CHARLAYNE HENRY 2704 CLUBHOUSE DR PLANT CITY, FL. 33566

Title: VP MONIQUE BROWN 916 WALNUT CREEK LANE JONESBORO, GA. 30238

Title: VP VICKI JACKSON 545 POND CYPRESS COURT AUBURNDALE, FL. 33823

Title: TRES WANDA WALKER 205 KEITH DRIVE FORSYTH, GA. 31029

#### Article VIII

The effective date for this corporation shall be:

10/18/2022

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