Electronic Articles of Incorporation For

N22000012033 FILED October 20, 2022 Sec. Of State

SHORNA'S HELPING HANDS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHORNA'S HELPING HANDS CORPORATION

Article II

The principal place of business address:

10480 NW 56TH DR. CORAL SPRINGS, FL. US 33076

The mailing address of the corporation is:

10480 NW 56TH DR. CORAL SPRINGS, FL. US 33076

Article III

The specific purpose for which this corporation is organized is:

A NONPROFIT ORGANIZATION WITH A MISSION TO PROVIDE ESSENTIAL NEEDS (FOOD, CLOTHING, ETC) TO THE LESS FORTUNATE IN THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is: APPOINTMENT

Article V

The name and Florida street address of the registered agent is:

SHORNA ALEXANDER-TOMLINSON 10480 NW 56TH DR CORAL SPRINGS, FL. 33076

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHORNA ALEXANDER-TOMLINSON

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Article VI

The name and address of the incorporator is:

SHORNA ALEXANDER-TOMLINSON 10480 NW 56TH DR.

CORAL SPRINGS FL 33076

Electronic Signature of Incorporator: SHORNA ALEXANDER-TOMLINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHORNA ALEXANDER-TOMLINSON 10480 NW 56TH DR CORAL SPRINGS, FL. 33076 US

Title: VP JENNIFER ALEXANDER 10480 NW 56TH DR. CORAL SPRINGS, FL. 33076 US

Title: VP TOSH ALEXANDER-SIMMONDS 11020 SW 25TH CT MIRAMAR, FL. 33025 US

Article VIII

The effective date for this corporation shall be:

11/25/2022