

**Electronic Articles of Incorporation
For**

N22000011941
FILED
October 19, 2022
Sec. Of State
tscott

GIGIS SUPPORTIVE SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GIGIS SUPPORTIVE SERVICES, INC.

Article II

The principal place of business address:

2303 BOTTEGA LN
APT 203
BRANDON, FL. 33511

The mailing address of the corporation is:

2303 BOTTEGA LN
APT 203
BRANDON, FL. 33511

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO FOSTER INDEPENDENCE AND IMPROVE QUALITY
OF LIFE FOR INDIVIDUALS WITH INTELLECTUAL AND DEVELOPMENTAL
DISABILITIES, WHILE DEVELOPING PARTNERSHIPS WITH OTHER
AGENCIES WITH THE SAME GOALS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARGARET A SIMON
3314 W HENDERSON BLVD
SUITE 100 P
TAMPA, FL. 33609

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARGARET A SIMON

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Article VI

The name and address of the incorporator is:

OTISHIA M HOUSE
2303 BOTTEGA LANE
APT 203
BRANDON FLORIDA 33511

Electronic Signature of Incorporator: OTISHIA M HOUSE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
OTISHIA M HOUSE
2303 BOTTEGA LANE
BRANDON, L. 33511 US

Article VIII

The effective date for this corporation shall be:

10/15/2022