Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Pax Number : (850)617-6380

From:

Account Name : UNITED SACRAMENT ORGANIZATION CORP

Account Number: I20200000169 Phone : (854)518~3663 Fax Number : (987)654-3210

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

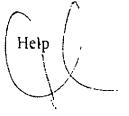
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## COR AMND/RESTATE/CORRECT OR O/D RESIGN UNITED SACRAMENT MOBILE INT. INC.

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Electronic Filing Menu

Corporate Filing Menu



## **COVER LETTER**

| •                       |    |
|-------------------------|----|
| TO: Amendment Section   |    |
| Division of Corporation | กร |

| NAME OF CORPORATIO             | UNITED SACRAME<br>N:                        | ENT MOBILE INT.   | INC.      |                  |  |                |
|--------------------------------|---|---|-----------|------------------|--|----------------|
| NOCUMENT NUMBER:               | 122000011937                                |   |           |                  |  |                |
| The enclosed Articles of Ame   | endment and fee are subn                    | nitted for filing.  |           |                  |  |                |
| Please return all corresponder | nce concerning this matte                   | r to the following:   |           |                  |  |                |
| MICHAEL                        |   |   |           |                  |  |                |
|                                |   | (Name of Contact I  | Person)   |                  |  | <del></del>    |
| UNITEDS SACRAMENT C            | ORGANIZATION CORP                           |   |           |                  |  |                |
|                                |   | (Firm/ Compar   | ıy)       |                  |  |                |
| 20084 NE 15TH CT               |   |   |           |                  |  |                |
|                                |   | (Address)   |           |                  |  |                |
| MIAMI FL 33179                 |   |   |           |                  |  |                |
|                                |   | (City/ State and Zip  | Code)     |                  |  | 202            |
| INFO@UNITEDSACRAM              | ENT.ORG                                     |   |           |                  |  | 2022 DEG       |
| E                              | -mail address: (to be used                  | for future annual r   | eport no  | tification       | n)   | <del></del> 13 |
| For further information cond   | cerning this mutter, please                 | e call:   |           |                  |  |                |
| MICHAEL                        |   |   | 954<br>at |                  | 4712306  | AH 10: 17      |
|                                | (Name of Contact Person                     |   |           | i Code)          | (Daytime Telephone Number)                                 |                |
| Enclosed is a check for the    | following amount made p                     | ayable to the Florid  | a Depar   | tment of         | State:   |                |
| ■ \$35 Filing Fee              | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fe<br>Certified Copy<br>(Additional copy<br>enclosed) |           | Certif<br>Certif | 0 Filing Fee icate of Status ied Copy tional Copy is osed) |                |
| Mailing 2                      | Address                                     | :   | Street A  | ddress           | ion  |                |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| UNITED SACRAMENT MOBILE INT. INC.   |                          |  |
|---|--------------------------|--|
| (Name of Corporation as currently filed with th   | e Florida I              | Dept. of State)  |
| N22000011937  |                          |  |
| (Docur  | ment Numb                | er of Corporation (if known)                                     |
| Pursuant to the provisions of section 617.1006, Floamendment(s) to its Articles of Incorporation:   | orida Statute            | es, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of th   | e corporut               | ion:   |
|   |                          | The new  |
| name must be distinguishable and contain the work "Company" or "Co," may not be used in the nam     |                          | tion" or "incorporated" or the abbreviation "Corp." or "Inc."    |
| B. Enter new principal office address, if applica   | able:                    | 20815 NE 16TH AVE, B24   |
| (Principal office address MUST BE A STREET A  | IDDRESS                  | ) MIAMI FL 33179   |
|   |                          |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)             |                          | 20815 NE 16TH AVE, B24   |
|   | ·                        | MIAMI FL 33179   |
|   |                          |  |
| D. If amending the registered agent and/or reginew registered agent and/or the new register         | stered office a          | te address in Florida, enter the name of the                     |
| Name of New Registered Agent:   |                          | SACRAMENT ORGANIZATION   |
| Name of New Registered Agen.  | 20084 NE                 | 15TH CT  |
|   |                          | (Florida street address)   |
| New Registered Office Address:  |                          |  |
|   | MIAMI                    | , Florida 33179  |
|   |                          | (City) (Zip Code)  |
| New Registered Agent's Signature, if changing F<br>hereby accept the appointment as registered agen | Registered<br>1. Lam fan | Keent: njljar with and afcept the obligations of the position.   |
| _   | //                       | 4 100  |
|   | Sig                      | ghature of New Registered Agent, if changing                     |
|   |                          |  |

DEC 13 AH 10: 17

To Page: 4 of 6 2022-12-13 00 50:12 GMT 13055135752 From M M

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change X_Remove X_Add                               | PT John D<br>V Mike Jo<br>SV Sally S | <u>ones</u>                                   |  |
|--|--------------------------------------|---|--|
| Type of Action<br>(Check One)                                  | Title                                | Name  | <u>Addres</u> s                          |
| 1) Change<br>Add   | <u>P</u>                             | MITTAL, MIKEL                                 | 20084 NE 15TH CT<br>MIAMI FL 33179       |
| <ul> <li>X Remove</li> <li>2) Change</li> <li>X Add</li> </ul> | D                                    | RIVIERA, ALEXIA                               | 20815 NE 16TH AVE, B24<br>MIAMI FL 33179 |
| Remove   | <u>D</u>                             | KNIGHT, KAYN                                  | 20815 NE 16TH AVE, B24<br>MIAMI FL 33179 |
| 4) Change Add  | <u>D</u>                             | BELLE, AMANI                                  | 20815 NE 16TH AVE, B24<br>MIAMI FL 33179 |
| x Remove  5) Change Add  | <u>D</u>                             | JACKSON, TOMEKA                               | 20084 NE 15TH CT<br>MIAMI FL 33179       |
| x Remove 6) Change Add   |                                      |   | 7032 DEC                                 |
| E. If amending or adding (attach additional sheet)             |                                      | icles, enter change(s) here:<br>(Be specific) | );;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;   |
|  |                                      |   |  |



From M.M.

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|  |   |                 |               |
| The date of each amendment date this document was signed         | (s) adoption:   | , if other tha  | ın the        |
| Effective date if applicable:                                    | 12/12/2022  |                 |               |
|  | (no more than 90 days after amendment file date)  |                 |               |
| Note: If the date inserted in the document's effective date on t | is block does not meet the applicable statutory filing requirements, this date will not be Department of State's records. | be listed as th | ıc            |
| Adoption of Amendment(s)   | (CHECK ONE)   |                 |               |
| The amendment(s) was/w<br>was/were sufficient for ap             | ere adopted by the members and the number of votes cast for the amendment(s) approval.                                    |                 |               |

|       | 12/12/2022 |
|-------|------------|
| Dated |            |

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

| ALEXIA | RIVIERA |
|--------|---------|
|        |         |

(Typed or printed name of person signing)

## DIRECTOR

(Title of person signing)

2022 DEC 13 AN 10: 17