Electronic Articles of Incorporation For

N22000011890 FILED October 18, 2022 Sec. Of State tscott

SWFLSTRONGER INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SWFLSTRONGER INC.

Article II

The principal place of business address:

13571 MCGREGOR BLVD 25 FORT MYERS, FL. 33919

The mailing address of the corporation is:

13571 MCGREGOR BLVD 25 FORT MYERS, FL. 33919

Article III

The specific purpose for which this corporation is organized is:

CHARITY FOR HOME- AND BUSINESS-OWNERS ON THE ISLANDS OF SW-FLORIDA AFFECTED BY HURRICANE IAN

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

INGRID HORN 13571 MCGREGOR BLVD 25 FORT MYERS, FL. 33919

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: INGRID HORN

Article VI

The name and address of the incorporator is:

INGRID HORN 13571 MCGREGOR BLVD 25 FORT MYERS, FL 33919

Electronic Signature of Incorporator: INGRID HORN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CORNELIA OHRNER 13571 MCGREGOR BLVD FORT MYERS, FL. 33919 US

Title: VP DIANA BLASCHZYK 13571 MCGREGOR BLVD FORT MYERS, FL. 33919

Title: SEC INGRID HORN 14721 CALUSA PALMS DR FORT MYERS, FL. 33919 US

Article VIII

The effective date for this corporation shall be:

10/17/2022

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