Electronic Articles of Incorporation For

N22000011844 FILED October 17, 2022 Sec. Of State

HEARTS HELPING HEARTS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HEARTS HELPING HEARTS INC.

Article II

The principal place of business address:

1819 MAIN STREET 235 SARASOTA, FL. US 34236

The mailing address of the corporation is:

188 E JEFFERSON ST 1403 PHOENIX, AZ. US 85004

Article III

The specific purpose for which this corporation is organized is:

SOLE PURPOSE IS TO RAISE MONEY AND DONATIONS OF SUPPLIES FOR STRUGGLING LIVES HIT BY ANY EVENT THAT HAS LEFT THEM HOMELESS, OUT OF SUPPLIES FOR ESSENTIAL ITEMS, OR IN FINANCIAL NEED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANDREA YUNKER 1819 MAIN STREET 235 SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREA YUNKER

Article VI

The name and address of the incorporator is:

ANDREA YUNKER 188 E JEFFERSON ST 1403 PHOENIX AZ 5004

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Electronic Signature of Incorporator: ANDREA YUNKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANDREA YUNKER 188 E JEFFERSON ST PHOENIX, AZ. 85004 US

Title: VP DONNA HENDERSON 26474 EDGEWATER BLVD POULSBO, WA. 98370

Title: T RANDALL RUMINSON 188 E JEFFERSON ST PHOENIX, AZ. 85004 US

Article VIII

The effective date for this corporation shall be:

10/14/2022