

Electronic Articles of Incorporation For

N22000011723
FILED
October 13, 2022
Sec. Of State
tscott

BLACK EAGLE PROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLACK EAGLE PROJECT INC.

Article II

The principal place of business address:

270 46TH AVE
ST. PERTERSBURG, FL. UN 33705

The mailing address of the corporation is:

270 46TH AVE
ST. PERTERSBURG, FL. 33705

Article III

The specific purpose for which this corporation is organized is:

PROVIDE SUPPORT FOR MILITARY VETERANS AND THEIR FAMILIES
AND

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WILLIAM COLONE
270 46TH AVE
ST. PERTERSBURG, FL. 33705

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM COLONE

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Article VI

The name and address of the incorporator is:

WILLIAM COLONE
270 46TH AVE

ST. PERTERSBURG, FL 33705

Electronic Signature of Incorporator: WILLIAM COLONE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDON D HARRIS
211 SOUTH TULIP ST.
FORT KNOX, KY. 40121 UN

Title: SEC
DANIEL HEIWIG
160 S. CEDAR AVE.
FORT KNOX, KY. 40121 UN

Title: TRES
WILLIAM COLONE
270 46TH AVE
ST. PERTERSBURG, FL. 33705 UN

Title: VM
MARK T ANDERSON
CMR 489, BOX 790
APO, AE. 09751

Article VIII

The effective date for this corporation shall be:

10/22/2022