

**Electronic Articles of Incorporation
For**

N22000011631
FILED
October 11, 2022
Sec. Of State
tscott

CHILD HELP ADVOCACY MENTORING PROGRAM INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHILD HELP ADVOCACY MENTORING PROGRAM INC

Article II

The principal place of business address:

6360 SPRING HOLLOW CT
JACKSONVILLE, FL. 32218

The mailing address of the corporation is:

6360 SPRING HOLLOW CT
JACKSONVILLE, FL. 32218

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATE PURPOSE OF THIS ORGANIZATION IS TO SUPPORT
LOW INCOME CHILDREN 0-12 THROUGH MENTORING, CHARITABLE
WORK, AND COMMUNITY OUTREACH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHASTITY CLAY
6360 SPRING HOLLOW CT
JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHASTITY CLAY

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Article VI

The name and address of the incorporator is:

CHASTITY CLAY
6360 SPRING HOLLOW CT

JACKSONVILLE, FL 32218

Electronic Signature of Incorporator: CHASTITY CLAY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHASTITY CLAY
6360 SPRING HOLLOW CT
JACKSONVILLE, FL. 32218 US

Title: VP
TREASURE CLAY
6360 SPRING HOLLOW CT
JACKSONVILLE, FL. 32218 US

Title: VP
ADRIENNE HALL
5933 COPPER LAKE DR
JACKSONVILLE, FL. 32218 US

Article VIII

The effective date for this corporation shall be:

10/11/2022