Electronic Articles of Incorporation For

N22000011380 FILED October 05, 2022 Sec. Of State tscott

NORTH FLORIDA COUNCIL BSA TROOP 172 INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTH FLORIDA COUNCIL BSA TROOP 172 INC

Article II

The principal place of business address:

1510 SE 3RD AVENUE OCALA, FL. US 34471

The mailing address of the corporation is:

PO BOX 1423 OCALA, FL. US 34478-142

Article III

The specific purpose for which this corporation is organized is:

SCOUTING FOR THE YOUTH IN THE LOCAL COMMUNITY WITHIN THE BOY SCOUTS OF AMERICA ORGANIZATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BARBARA KISSNER KWATKOSKY 110 NW 1ST AVENUE 2053 OCALA, FL. 34475

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BARBARA KISSNER KWATKOSKY

Article VI

The name and address of the incorporator is:

BARBARA KISSNER KWATKOSKY 110 NW 1ST AVENUE

OCALA FL 34475

Electronic Signature of Incorporator: BARBARA KISSNER KWATKOSKY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: SM DOUGLAS MCNEISH 66 NE 56TH TERRACE OCALA, FL. 34470 US

Title: TREA ROBERT READ 9041 SW 95TH AVE OCALA, FL. 34481 US

Title: CC BARBARA KISSNER KWATKOSKY PO BOX 3304 OCALA, FL. 34478 US

Article VIII

The effective date for this corporation shall be:

10/05/2022

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