# **Electronic Articles of Incorporation For**

N22000011295 FILED October 04, 2022 Sec. Of State adjohnson

TOTAL PHARMACY SOLUTIONS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

TOTAL PHARMACY SOLUTIONS, INC

## **Article II**

The principal place of business address:

4310 MCKNIGHT ROAD TEXARKANA, TX. UN 75503

The mailing address of the corporation is:

4310 MCKNIGHT ROAD TEXARKANA, TX. UN 75503

#### **Article III**

The specific purpose for which this corporation is organized is: SUPPLY DME TO DIABETIC PATIENTS.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

VCORP SERVICES, LLC 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KENNETH CHIANG

## **Article VI**

The name and address of the incorporator is:

LAMESA REID 4310 MCKNIGHT ROAD

TEXARKANA, TEXAS 75503

Electronic Signature of Incorporator: LAMESA REID

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO DONALD REID 4310 MCKNIGHT ROAD TEXARKANA, TX. 75503

Title: COO JULIE FRANKLIN 4310 MCKNIGHT ROAD TEXARKANA, TX. 75503

Title: CFO DANIEL BRUSH 4310 MCKNIGHT ROAD TEXARKANA, TX. 75503 N22000011295 FILED October 04, 2022 Sec. Of State adjohnson