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| PICK-UP                 | ☐ WAIT             | MAIL      |
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| (Do                     | cument Number)     |           |
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| Certified Copies        | Certificates       | of Status |
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| Special Instructions to | Filing Officer:    |           |
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Office Use Only



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2022 SEP 20 PM12: 25

# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

FROM: \_\_\_\_\_

| UBJECT: _                |   |                             |                          |  |
|--------------------------|---|-----------------------------|--------------------------|--|
|                          | (PROPOSED CORPORATE NAME - <u>MUST INCLUDE SUFFIX</u> ) |                             |                          |  |
|                          |   |                             |                          |  |
|                          |   |                             |                          |  |
| 1 1'                     | 1 (1)   |                             |                          |  |
| iclosed is an original a | and one (1) copy of the Ar                              | ticles of Incorporation and | a check for :            |  |
| □ \$70.00                | <b>■</b> \$78.75  | □\$78.75                    | □ \$87.50                |  |
| Filing Fee               | Filing Fee &  | Filing Fee                  | Filing Fee,              |  |
|                          | Certificate of  | & Certified Copy            | Certified Copy           |  |
|                          | Status  |                             | & Certificate            |  |
|                          |   | ADDITIONAL CO               | ADDITIONAL COPY REQUIRED |  |
|                          |   | <u></u>                     | <del></del>              |  |
|                          |   |                             |                          |  |
|                          | ELIE N  | MURAD                       |                          |  |

LABAPEN INC

7400 RADICE CT SUITE 506
Address

LAUDERHILL FLORIDA 33319
City, State & Zip
781-469-8708
Daytime Telephone number
HAITIPROMOADS@YAHOO.COM
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

Name (Printed or typed)

2022 SEP 20 PH 12: 25

# ARTICLES OF INCORPORATION FOR LABAPEN INC

The Undersigned Incorporator, for the purpose of forming a Florida not for profit Corporation hereby adopts the following Articles of Incorporation.

### Article 1.-

The name of the Corporation is: LABAPEN INC

#### Article 2.-

The Principal place of Business Address is : 5537 OAKLAND PARK BOULEVARD LAUDERHILL FLORIDA 33313

The Mailing Address of the Corporation is: 5537 OAKLAND PARK BOULEVARD LAUDERHILL FLORIDA 33313

### Article 3.-

The Specific purpose for which the Corporation is organized:

The Corporation is organized exclusively for Charitable , Religious , Educational and Scientific purposes , including for such purposes , the making of distributions to organizations that qualify as exempt organizations under 501 ( c ) 3 of the Internal Revenue Code or corresponding section of any future tax code.

# Article 4.-

The Manner in which the Directors are elected or appointed:

The Directors are elected for Three (3) years by the simple majority of vote of members during an election meeting that has reached the regular quorum. If Sold quorum is not achieved, the election is postponed for 15 days and will be organized whatever the number of members present.

### Article 5.-

No part of the earnings of the organization shall inure to benefit of be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purpose set for the purpose clause hereof. No substantial part

of the activities of the organization shall be carrying on propaganda , or otherwise attempting to influence legislation , and the organization shall not participate in , or intervene in , ( including the publishing and distribution of statements ) any political campaign on behalf of any candidate for public office . Notwithstanding any other provision of this document , the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt for Federal Income Tax under section 501 ( c ) 3 of the Internal Revenue Code or any corresponding of any future Federal Tax Code , or ( b ) by an organization contributions to which are deductible under section 170 (c ) 2 of the Internal Revenue Code or Corresponding section of any future Federal Code.

### Article 6.-

Upon the Dissolution of the Organization , Assets shall be distributed for one or more exempt purposes within the making of Section 501 ( c ) 3 of the Internal Revenue Code or Corresponding Section of any Future Federal Tax Code , or shall be distributed to the Federal Government or to a State or Local Government . For a public purpose , any such Assets not disposed of shall be disposed of by the Court of Common Pleas of the County in which the principal office of the Organization is located , exclusively for such purposes or to such organization or organizations , as said court shall determine , which are organized and operated for such purposes.

#### Article 7.-

The Name and Florida Street Address of the Registered Agent is:

Jean Augustin, 585 NE 130 ST, NORTH MIAMI FLORIDA 33161

I Certify, that I am Familiar and accept the Responsibility of Registered Agent

REGISTERED AGENT SIGNATURE.

0022 SEP 20 PM 12: 25

# Article 8.-

The Name and Address of the Incorporator is:

**ELIE MURAD** 

7400 RADICE CT SUITE 506 LAUDERHILL FLORIDA 33319

INCORPORATOR SIGNATURE

# Article 9.-

The Initial Officer (s) or Director (s) of the Corporation is /are

MARTINE THEODORE , President

11 NE  $89^{\text{TH}}$  STREET , EL PORTAL FLORIDA 33038

ELIE MURAD, Secretary

7400 CADICE CT SUITE 506 LAUDERHILL FLORIDA 33319

JONAS PETIT, Treasurer

10332 FAIRWAY ROAD, PEMBROKE PINES FLORIDA 33026

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