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A. RAMSEY MAY 9. 2024

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Corrections

FLORIDA DEPARTMENT OF STATE Division of Corporations

April 17, 2024

Micheal

MIM

MISHAPL MITCHNER 444 PHELPS STREET JACKSONVILLE, FL 32206

SUBJECT: MICHAEL MITCHNER AND ABUNDANT LIFE CHORALE INC

Ref. Number: W24000060733

We have received your document for MICHAEL MITCHNER AND ABUNDANT LIFE CHORALE INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We can find no record of the entity named in your document. If this is the correct name, please provide us with the document number, or any other documentation supporting that this entity is registered with the Division of Corporations.

The document number on the cover page is incorrect. Please provide the correct 12 digit document number.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Annette Ramsey OPS

Letter Number: 324A00008327

N22000011187

COVER LETTER

TO: Amendment Section Division of Corporations

MICHAEL MICHTNER AND ABUNDANT LIFE CHORALE INC. AME OF CORPORATION:
N2200001187
OCUMENT NUMBER:
he enclosed Articles of Amendment and fee are submitted for filing.
lease return all correspondence concerning this matter to the following:
fichael Mitchner
(Name of Contact Person)
MICHAEL MITCHNER AND ABUNDANT LIFE CHORALE INC.
(Firm/ Company)
44 Phelps Street
(Address)
acksonville, Florda 32206
(City/ State and Zip Code)
nitchnerm@gmail.com
E-mail address: (to be used for future annual report notification)
or further information concerning this matter, please call:
fichael Mitchner 904 327-2280
(Name of Contact Person) (Area Code) (Daytime Telephone Number)
nclosed is a check for the following amount made payable to the Florida Department of State:
\$35 Filing Fee \$\Bigcup \\$43.75 Filing Fee & Certificate of Status

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

FILED

MICHEAL MITCHNER AND ABUNDANT LIFE CHORALE INC.

2024 APR 29 AM IL: 25

Name of Corporation as currently filed with the Flo	orida Dept. of State)	FILEY F STATE
N22000011187		ETARY FOTATE
(Document	Number of Corporation (if	known)
Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:	Statutes, this Florida Not 1	For Profit Corporation adopts the following
A. If amending name, enter the new name of the con	rporation:	
name must be distinguishable and contain the word "co "Company" or "Co." may not be used in the name.	orporation" or "incorporat	The new ed" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDI		
C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>	0	
D. If amending the registered agent and/or registere new registered agent and/or the new registered o	ed office address in Florid	a, enter the name of the
New Registered Office Address:	(Florida street address)
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered agent. I hereby accept the appointment as registered agent.	stered Agent: am familiar with and accep	ot the obligations of the position.
	Signature of New Regi	stered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X.Change X. Remove X. Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add		<u>N/A</u>	
Remove			
2) Change Add			
Remove 3) Remove Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add		-	
Remove			
E. If amending or addin (attach additional shee		onal Articles, enter change(s) here: essary). (Be specific)	
		Article III .2	
To operate exclusively fo	r charitab	ole, religious and educational purposes within the	meaning of section 501 (c) (3) of
the Internal Revenue Cod	e of 1986	of the 1986 Internal Reveune code or any corres	sponding provision of any future
Internal Revenue Law.			

Article V 2

Dissolution Clause: " Upon dissolution	of the cororation assets shall be distributed for one or more exempt puros	es within the
then Internal Revenue Code of 1986 or	any corresponding provision of any future Internal Revenue Law. Such as	ssets not
disposed of ny the Court of Common I	Pleas of the count in which the principal place of business of the	
corporation is located, exclusively for	such purpose to such oganizations or organization, as the aid Court shall de	etermine whi
exclusive purposes"		
		<u> </u>
		
		
The date of each amendment(s) adopt date this document was signed.	otion:	, if other than the
Effective date if applicable:	(no more than 90 days after amendment file date)	<u></u>
Note: If the date inserted in this block document's effective date on the Department.	does not meet the applicable statutory filing requirements, this date will netment of State's records.	ot be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were adop was/were sufficient for approval.	oted by the members and the number of votes cast for the amendment(s)	

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. Dated O4/25/2024				
Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)				
Micheal Mitchner				
(Typed or printed name of person signing)				
President				
(Title of person signing)				