

9/29/22, 12:35 PM

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Florida Department of State  
Division of Corporations  
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**FLORIDA PROFIT/NON PROFIT CORPORATION**  
**Lending Hand Global Foundation Inc.**

|                       |         |
|-----------------------|---------|
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**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Lending Hand Global Foundation Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Cheyenne Moseley, Legalzoom.com, Inc.

Name (Printed or typed)

101 N Brand Blvd., 11th Flr.

Address

Glendale, CA 91203

City, State & Zip

323 962-8600 ext. 9724

Daytime Telephone number

ramanagement@legalzoom.com

E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

2022 OCT 29 PM 11:42

# ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Lending Hand Global Foundation Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
11107 Coniston Way

Windermere, FL 34786

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Please see attachment

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: The method by  
 which the directors of the corporation are elected or appointed will be stated in the bylaws.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

|                 |                             |                 |                                |
|-----------------|-----------------------------|-----------------|--------------------------------|
| Name and Title: | <u>Niral C. Patel (D)</u>   | Name and Title: | <u>Stein Ove Fenne (D)</u>     |
| Address         | <u>11107 Coniston Way</u>   | Address:        | <u>11107 Coniston Way</u>      |
|                 | <u>Windermere, FL 34786</u> |                 | <u>Windermere, FL 34786</u>    |
| Name and Title: | <u>Nancy Gerena (D)</u>     | Name and Title: | <u>Kaylan Patel (P)</u>        |
| Address         | <u>11107 Coniston Way</u>   | Address:        | <u>11107 Coniston Way</u>      |
|                 | <u>Windermere, FL 34786</u> |                 | <u>Windermere, FL 34786</u>    |
| Name and Title: | <u>Jaiden Patel (T)</u>     | Name and Title: | <u>Devan Domadia (S)</u>       |
| Address         | <u>11107 Coniston Way</u>   | Address:        | <u>419 Thunder Gulch Court</u> |
|                 | <u>Windermere, FL 34786</u> |                 | <u>Orlando, FL 32824</u>       |

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:Name: United States Corporation Agents, Inc.Address: 5575 S. Semoran Blvd. Suite 36Orlando, FL 32822**ARTICLE VII INCORPORATOR**The name and address of the Incorporator is:Name: Cheyenne Moseley, Legalzoom.com, Inc.Address: 101 N. Brand Blvd. 11th FloorGlendale, CA 91203**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

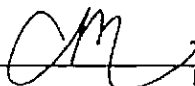
(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*9/29/2022

Required Signature of Registered Agent

Date

Cheyenne Moseley, United States Corporation Agents, Inc.

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*9/29/2022

Required Signature of Incorporator

Date

Cheyenne Moseley, Asst. Secretary, Legalzoom.com, Inc.

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**Attachment to**  
**Articles of Incorporation of**  
**Lending Hand Global Foundation Inc.**

Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under the section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code. The business activity for said organization is as follows: to focus on helping people in need in a variety of matters but specifically by spreading awareness of world geography. The foundation hopes to serve low-income communities and schools with a distribution of book series called "Kobe's World Adventures", written by the founder of the organization, Kaylan Patel. All proceeds to the foundation and organization go directly to the cost of printing and distributing the books to different Tier 1 schools where more than 80% of the students are below the poverty line within the Central Florida area. The goal is to bring a piece of the world to these children who have never left, or may never have the opportunity to leave their local community. The foundation has also developed a charitable activity including Thanksgiving basket drives during November to provide food for these families in Tier 1 schools. Additionally, through this book distribution, he has also started a program called the 'Magic Carpet Reading Program'. In this program, various volunteers will go to these schools to read certain portions of the geography book to the students before they each receive their own copy of the book. This is run 100% by volunteers.

No part of the net earnings of this organization shall inure to the benefit of, or be distributable to, its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of this organization shall be the carrying on propaganda, or otherwise attempting to influence legislation, and this organization shall not participate in, or intervene in (including the publishing or distribution of statements), any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the corporation shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170(c) (2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Upon the dissolution of this corporation, assets remaining shall be distributed for one or more exempt purposes within the meaning of Section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

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