

**Electronic Articles of Incorporation
For**

N22000010962
FILED
September 23, 2022
Sec. Of State
sprather

HAND IN HAND T1D INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HAND IN HAND T1D INC.

Article II

The principal place of business address:

5043 LURGAN ROAD
LAND O LAKES, FL. US 34638

The mailing address of the corporation is:

5043 LURGAN ROAD
LAND O LAKES, FL. US 34638

Article III

The specific purpose for which this corporation is organized is:

FUNDING INSULIN FOR DIABETICS GLOBALLY. SUPPORTING AND
BRINGING AWARENESS TO THE DIABETIC COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC.
7901 4TH ST. N. SUITE 300
ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: REGISTERED AGENTS INC

Article VI

The name and address of the incorporator is:

YANICE G. TORRES
1629 STONEYWOOD WAY

APOPKA, FL 32712

Electronic Signature of Incorporator: YANICE G. TORRES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
YANICE G TORRES
1629 STONEYWOOD WAY
APOPKA, FL. 32712 FL

Title: VP
YANET R TORRES
5043 LURGAN RD
LAND O LAKES, FL. 34638 US

Title: CC
BELLA BY YANICE, LLC
1629 STONEYWOOD WAY
APOPKA,, FL. 32712 US

Article VIII

The effective date for this corporation shall be:

09/22/2022