# **Electronic Articles of Incorporation For**

N22000010886 FILED September 21, 2022 Sec. Of State sprather

LIFE SHIFTING OUTREACH PROGRAM, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

LIFE SHIFTING OUTREACH PROGRAM, INC.

# **Article II**

The principal place of business address:

615 NORTH W. STREET PENSACOLA, FL. 32505

The mailing address of the corporation is:

615 NORTH W. STREET PENSACOLA, FL. 32505

# Article III

The specific purpose for which this corporation is organized is:

LIFE SHIFTING OUTREACH PROGRAM'S PURPOSE IS TO REACH THE LIVES OF GOD'S PEOPLE FROM GENERATION TO GENERATION.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

KATJA RICHARDSON 615 NORTH W. STREET PENSACOLA, FL. 32505

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KATJA RICHARDSON

# **Article VI**

The name and address of the incorporator is:

KATJA RICHARDSON 615 NORTH W. ST.

PENSACOLA, FL 32505

Electronic Signature of Incorporator: KATJA RICHARDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WILLIE RICHARDSON 1220 EL PASO CIRCLE PENSACOLA, FL. 32503 US

Title: D JASMINE RICHARDSON 1220 EL PASO CIRCLE PENSACOLA, FL. 32503 US

Title: D ELISHA RICHARDSON 1220 EL PASO CIRCLE PENSACOLA, FL. 32503 US

Title: D TRELLINI COOK 2505 NORTH DAVIS HIGHWAY PENSACOLA, FL. 32503 US N22000010886 FILED September 21, 2022 Sec. Of State sprather