

Electronic Articles of Incorporation For

N22000010808
FILED
September 20, 2022
Sec. Of State
tscott

PRECIOUS PAWS ANIMAL RESCUE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PRECIOUS PAWS ANIMAL RESCUE INC.

Article II

The principal place of business address:

6555 POWERLINE RD
SUITE 310
FT. LAUDERDALE, FL. US 33309

The mailing address of the corporation is:

6555 POWERLINE RD
SUITE 310
FT. LAUDERDALE, FL. US 33309

Article III

The specific purpose for which this corporation is organized is:

FOR THE RESCUING , CARE TAKING , ADOPTION, FEEDING OF
ABANDONED AND HOMELESS ANIMALS. IMPORTING OF ANIMALS FROM
FOREIGN COUNTRIES TO BE ADOPTED AFTER PROPER VETTING AND
PROPER ANIMAL IMPORTATION OF ALL ANIMALS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CRYSTAL J LOWE MS
6555 POWERLINE RD
SUITE 310
FT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CRYSTAL J. LOWE

Article VI

The name and address of the incorporator is:

CRYSTAL J. LOWE
6555 POWERLINE RD
SUITE 310
FT LAUDERDALE FL 33309

Electronic Signature of Incorporator: CRYSTAL J. LOWE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
CRYSTAL J LOWE MS
6555 POWERLINE RD - UNIT 310
FT LAUDERDALE, FL. 33309 US

Title: VP
EDWARD II E WHAN MR
6555 POWERLINE RD - UNIT 310
FT LAUDERDALE, FL. 33309 US

Article VIII

The effective date for this corporation shall be:

09/20/2022