

Electronic Articles of Incorporation For

N22000010624
FILED
September 15, 2022
Sec. Of State
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ALTITUDE: LEADING MEN HIGHER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALTITUDE: LEADING MEN HIGHER, INC.

Article II

The principal place of business address:

419 CURRY COURT
ALTAMONTE SPRINGS, FL. US 32714

The mailing address of the corporation is:

419 CURRY COURT
ALTAMONTE SPRINGS, FL. US 32714

Article III

The specific purpose for which this corporation is organized is:

A CHRISTIAN MINISTRY DEVOTED TO DISCIPLESHIP. EVANGELICAL
IN THEOLOGY. FOCUSES ON CHRISTIAN LEADERSHIP DEVELOPMENT
AND SPIRITUAL FORMATION. DEVELOPMENT AND USE OF TEACHING
MATERIALS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES P CLARK
419 CURRY COURT
ALTAMONTE SPRINGS, FL. 32714

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMES P CLARK

Article VI

The name and address of the incorporator is:

JAMES P CLARK
419 CURRY COURT

ALTAMONTE SPRINGS

Electronic Signature of Incorporator: JAMES P CLARK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
JAMES P CLARK
419 CURRY COURT
ALTAMONTE SPRINGS, FL. 32714 US

Title: D
ALLISON CLARK
419 CURRY COURT
ALTAMONTE SPRINGS, FL. 32714 US

Title: D
ZACHARY HENSON
3743 ETHAN LANE
ORLANDO, FL. 32814 US

Article VIII

The effective date for this corporation shall be:

09/17/2022