Electronic Articles of Incorporation For

N22000010622 FILED September 15, 2022 Sec. Of State sprather

W. DEMPS II FAMILY FOUNDATION INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

W. DEMPS II FAMILY FOUNDATION INCORPORATED

Article II

The principal place of business address:

5330 MOBILE HIGHWAY BLDG A UNIT 6 PENSACOLA, FL. US 32526

The mailing address of the corporation is:

5330 MOBILE HIGHWAY BLDG A UNIT 6 PENSACOLA, FL. US 32526

Article III

The specific purpose for which this corporation is organized is:

W.DEMPS II FAMILY FOUNDATION: TO EMPOWER INDIVIDUALS AND FAMILIES THROUGH PROGRAMS THAT BUILD SELF AWARENESS, CREATIVITY AND FINANCIAL LITERACY.

Article IV

The manner in which directors are elected or appointed is:
DIRECTORS WILL BE ELECTED AT ANNUAL MEETINGS

Article V

The name and Florida street address of the registered agent is:

JENNIFER DEMPS 5330 MOBILE HIGHWAY BLDG A UNIT 6 PENSACOLA, FL. 32526

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER D DEMPS

Article VI

The name and address of the incorporator is:

JENNIFER D DEMPS 541 NORTHCREEK CIR

PENSACOLA FL

Electronic Signature of Incorporator: JENNIFER D DEMPS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WILLIE W DEMPS II 541 NORTHCREEK CIR PENSACOLA, FL. 32514 UN

Title: VP SIGNATURE EVENT LOUNGE 5330 MOBILE HIGHWAY, PENSACOLA, FL, USA PENSACOLA, FL. 32526 UN

Title: CFO HATCHER JOHNSON ANGELA 524 NORTHCREEK DR PENSACOLA, FL. 32514

Article VIII

The effective date for this corporation shall be:

09/12/2022

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