Electronic Articles of Incorporation For

N22000010583 FILED September 14, 2022 Sec. Of State sprather

MINORITY MENTAL HEALTH NETWORK CORPORTATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MINORITY MENTAL HEALTH NETWORK CORPORTATION

Article II

The principal place of business address:

414 NORTH FERNCREEK AVE ORLANDO, FL. UN 32803

The mailing address of the corporation is:

414 NORTH FERNCREEK AVE ORLANDO, FL. UN 32803

Article III

The specific purpose for which this corporation is organized is:

MINORITY MENTAL HEALTH NETWORK MISSION TO BRING AWARENESS TOMENTAL HEALTH ISSUE IN THE MINORITY COMMUNITY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DERRICK WILLIAMS SR. 414 NORTH FERNCREEK AVE ORLANDO, FL. 32806

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DERRICK WILLIAMS

Article VI

The name and address of the incorporator is:

DERRICK WILLIAMS SR. 1250 CATALPA LN

ORLANDO FL 32806

Electronic Signature of Incorporator: DERRICK WILLIAMS SR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DERRICK WILLIAMS SR.
1250 CATALPA LANE
ORLANDO, FL. 32806 UN

Title: VP MARIE WILLIAMS 1250 CATALPA LN ORLANDO, FL. 32806 UN

Article VIII

The effective date for this corporation shall be:

09/14/2022

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