# **Electronic Articles of Incorporation For**

N22000010494 FILED September 13, 2022 Sec. Of State tscott

ARMIN OSKOUEI FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

ARMIN OSKOUEI FOUNDATION, INC.

## **Article II**

The principal place of business address:

2388 NE 30TH CT. LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

2388 NE 30TH CT. LIGHTHOUSE POINT, FL. 33064

## **Article III**

The specific purpose for which this corporation is organized is:

THE ARMIN OSKOUEI FOUNDATION SEEKS TO COMBAT SOCIAL INEQUALITIES AND GLOBAL ENVIRONMENTAL ISSUES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

ARMIN OSKOUEI 2388 NE 30TH CT. LIGHTHOUSE, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARMIN OSKOUEI

# **Article VI**

The name and address of the incorporator is:

EVAN SMITH 2997 COBB PARKWAY #724615

ATLANTA, GEORGIA 31139

Electronic Signature of Incorporator: EVAN SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ARMIN OSKOUEI 2388 NE 30TH CT. LIGHTHOUSE POINT, FL. 33064

Title: VP SHERVIN OSKOUEI 21 ORTHO LANE ATLANTA, GA. 30329

Title: SEC JAVAD OSKOEI P.O. BOX 669 ALPHARETTA, GA. 30009

#### **Article VIII**

The effective date for this corporation shall be:

09/12/2022

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