

N220000010469

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

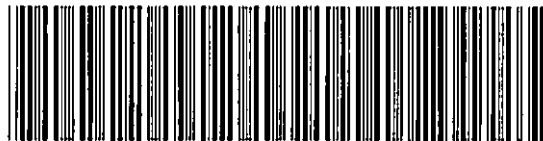
(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



600394367656

09/13/22--01012--004 **70.00

FILED
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 09/13/22 BY 60322

2022 SEP 13 AM 11:10
2022 SEP 13 PM 3:21

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: 2025 Biannual National Conference and Expo FOP, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: John Ainsworth, Esq.

Name (Printed or typed)

801 Brickell Ave. 8th Fl.

Address

Miami, FL 33131

City, State & Zip

305-600-3816

Daytime Telephone number

info@business-esq.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: 2025 Biannual National Conference and Expo FOP, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:
3300 NW 27th Ave

Miami, FL 33142

Mailing address, if different is:

3300 NW 27th Ave

Miami, FL 33142

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: to organize, manage, and host the national Fraternal Order of Police
conference in Miami, Florida in 2025.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
22 SEP 13 PM 3:21

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: Majority vote

of Board of Directors.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Alejandro Palacio - Director

Address: 3300 NW 27th Ave. Miami, FL 33142

Name and Title: Richard Gruich - Director

Address: 3300 NW 27th Ave. Miami, FL 33142

Name and Title: Thomas Reyes - Director

Address: 3300 NW 27th Ave. Miami, FL 33142

Name and Title: Javier Bruzos - Director

Address: 3300 NW 27th Ave. Miami, FL 33142

Name and Title: Alex Bello - Director

Address: 3300 NW 27th Ave. Miami, FL 33142

Name and Title: _____

Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Ainsworth & Clancy, PLLC

Address: 801 Brickell Ave. 8th Fl.

Miami, FL 33131

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: John Ainsworth, Esq.

Address: 801 Brickell Ave. 8th Fl.

Miami, FL 33131

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Required Signature of Registered Agent

09/12/2022

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in §817.155, F.S.



Required Signature of Incorporator

8/9/22

Date

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
22 SEP 13 PM 3:21