

N220000010469

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP

WAIT

MAIL

(Business Entity Name)

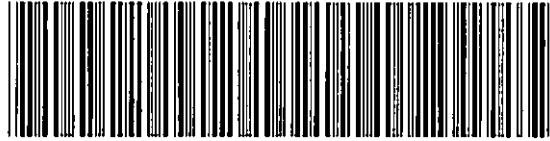
(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



600394367656

09/13/22--01012--004 \*\*70.00

FILED  
TALLAHASSEE, FLORIDA

2022 SEP 13 AM 11:10  
2022 SEP 13 PM 3:21

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** 2025 Biannual National Conference and Expo FOP, Inc.  
\_\_\_\_\_  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** John Ainsworth, Esq.  
\_\_\_\_\_  
Name (Printed or typed)

801 Brickell Ave. 8th Fl.  
\_\_\_\_\_  
Address

Miami, FL 33131  
\_\_\_\_\_  
City, State & Zip

305-600-3816  
\_\_\_\_\_  
Daytime Telephone number

info@business-esq.com  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: 2025 Biannual National Conference and Expo FOP, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal <u>street</u> address: <u>3300 NW 27th Ave</u> <u>Miami, FL 33142</u>	Mailing address, if different is: <u>3300 NW 27th Ave</u> <u>Miami, FL 33142</u>
---	--

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to organize, manage, and host the national Fraternal Order of Police  
conference in Miami, Florida in 2025.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
22 SEP 13 PM 3: 21

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected and appointed: Majority vote  
of Board of Directors.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: <u>Alejandro Palacio - Director</u>	Name and Title: <u>Richard Gruich - Director</u>
Address: <u>3300 NW 27th Ave. Miami, FL 33142</u>	Address: <u>3300 NW 27th Ave. Miami, FL 33142</u>

Name and Title: <u>Thomas Reyes - Director</u>	Name and Title: <u>Javier Bruzos - Director</u>
Address: <u>3300 NW 27th Ave. Miami, FL 33142</u>	Address: <u>3300 NW 27th Ave. Miami, FL 33142</u>

Name and Title: <u>Alex Bello - Director</u>	Name and Title: _____
Address: <u>3300 NW 27th Ave. Miami, FL 33142</u>	Address: _____

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Ainsworth & Clancy, PLLC  
 Address: 801 Brickell Ave. 8th Fl.  
Miami, FL 33131

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: John Ainsworth, Esq.  
 Address: 801 Brickell Ave. 8th Fl.  
Miami, FL 33131

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

*John Ainsworth*  
 Required Signature of Registered Agent

09/12/2022  
 Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

*JA*  
 Required Signature of Incorporator

8/9/22  
 Date

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 22 SEP 13 PM 3:21