# **Electronic Articles of Incorporation For**

N22000010415 FILED September 12, 2022 Sec. Of State tscott

TRUTH & GRACE SPEECH & DEBATE CLUB CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

TRUTH & GRACE SPEECH & DEBATE CLUB CORP

# **Article II**

The principal place of business address:

6933 10TH AVE N ST.PETERSBURG, FL. US 33710

The mailing address of the corporation is:

6933 10TH AVE N ST.PETERSBURG, FL. US 33710

## **Article III**

The specific purpose for which this corporation is organized is:

EDUCATE STUDENTS AGES 6 TO 18 IN MATTERS OF SPEECH AND DEBATE DEVELOPMENT.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

APRIL LASLEY 6933 10TH AVE N ST.PETERSBURG, FL. 33710

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: APRIL LASLEY

# **Article VI**

The name and address of the incorporator is:

APRIL LASLEY 6933 10TH AVE N

ST.PETERSBURG, FL 33710

Electronic Signature of Incorporator: APRIL LASLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP APRIL LASLEY 6933 10TH AVE N ST.PETERSBURG, FL. 33710 US

Title: TR HOLLY PALMISANO 302 CHURCH ST. SAFETY HARBOR, FL. 34695 US

Title: P KRISTINA YORKE 230 ISLE DR ST.PETE BEACH, FL. 33706 US

## **Article VIII**

The effective date for this corporation shall be:

09/05/2022

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