

# **Electronic Articles of Incorporation For**

N22000010378  
FILED  
September 09, 2022  
Sec. Of State  
sprather

FLORIDA MILITARY VEHICLE HERITAGE GROUP INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

FLORIDA MILITARY VEHICLE HERITAGE GROUP INC

## **Article II**

The principal place of business address:

12210 CITRUS LEAF DR  
GIBSONTON, FL. UN 33534

The mailing address of the corporation is:

12210 CITRUS LEAF DR  
GIBSONTON, FL. UN 33534

## **Article III**

The specific purpose for which this corporation is organized is:

FLORIDA MILITARY VEHICLE GROUP IS NON-PROFIT TO TEACH  
HISTORY THROUGH THE USE OF HISTORIC FORMER  
MILITARY VEHICLES AND LIVING HISTORY REENACTORS. TO  
SUPPORT VARIOUS CHARITES IN THEIR FUNDRAISING  
EFFORTS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DOUGLAS H SUZUKOVICH  
12210 CITRUS LEAF DR  
GIBSONTON, FL. 33534

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DOUGLAS H. SUZUKOVICH

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## **Article VI**

The name and address of the incorporator is:

DOUGLAS H. SUZUKOVICH  
12210 CITRUS LEAF DR

GIBSONTON

Electronic Signature of Incorporator: DOUGLAS H. SUZUKOVICH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
DOUGLAS H SUZUKOVICH  
12210 CITRUS LEAF DR  
GIBSONTON, FL. 33534 US

Title: D  
MICHEAL ZULKOSKI  
5041 SOUTHSORE DRIVE  
POLK CITY, FL. 33868 US

Title: T  
VERNE JENKINSON  
205 FOXWOOD DRIVE  
BRANDON, FL. 33510 US

## **Article VIII**

The effective date for this corporation shall be:

09/01/2022