

Electronic Articles of Incorporation For

FLORIDA MILITARY VEHICLE HERITAGE GROUP INC

N22000010378
FILED
September 09, 2022
Sec. Of State
sprather

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA MILITARY VEHICLE HERITAGE GROUP INC

Article II

The principal place of business address:

12210 CITRUS LEAF DR
GIBSONTON, FL. UN 33534

The mailing address of the corporation is:

12210 CITRUS LEAF DR
GIBSONTON, FL. UN 33534

Article III

The specific purpose for which this corporation is organized is:

FLORIDA MILITARY VEHICLE GROUP IS NON-PROFIT TO TEACH HISTORY THROUGH THE USE OF HISTORIC FORMER MILITARY VEHICLES AND LIVING HISTORY REENACTORS. TO SUPPORT VARIOUS CHARITIES IN THEIR FUNDRAISING EFFORTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DOUGLAS H SUZUKOVICH
12210 CITRUS LEAF DR
GIBSONTON, FL. 33534

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOUGLAS H. SUZUKOVICH

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Article VI

The name and address of the incorporator is:

DOUGLAS H. SUZUKOVICH
12210 CITRUS LEAF DR

GIBSONTON

Electronic Signature of Incorporator: DOUGLAS H. SUZUKOVICH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
DOUGLAS H SUZUKOVICH
12210 CITRUS LEAF DR
GIBSONTON, FL. 33534 US

Title: D
MICHEAL ZULKOSKI
5041 SOUTHSHORE DRIVE
POLK CITY, FL. 33868 US

Title: T
VERNE JENKINSON
205 FOXWOOD DRIVE
BRANDON, FL. 33510 US

Article VIII

The effective date for this corporation shall be:

09/01/2022