

N22000010335

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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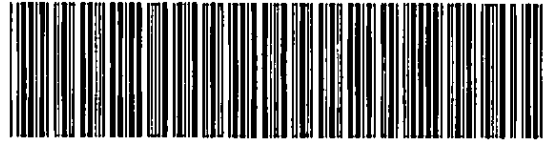
(Business Entity Name)

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COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: CHIPLEY TIGER 100 BOOSTER CLUB, INC

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: James A. Sapp, Jr.
Name (Printed or typed)
246 Highway 77
Address
Chipley, FL 32428
City, State & Zip
334-701-4924
Daytime Telephone number
fc4025@yahoo.com
E-mail address: (to be used for future annual report notification)

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NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Chipley Tiger 100 Booster Club, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:
246 Highway 77

Chipley, FL 32428

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: to support, encourage, and advance the Chipley High School athletic program and related activities of Chipley High School, thereby creating wholesome school spirit, promote good sportsmanship, and develop character and high ideals. This association will not engage in activities unrelated to its exempt purpose or in prohibited political or legislative activities. In the event of dissolution of this association, any funds or property remaining shall be turned over to the internal accounts of Chipley High School in Chipley, FL, for their sports programs. The association will promote projects and improve the facilities and equipment necessary to provide an adequate athletic program for the school. Association shall do nothing which violates rules of Florida High School Athletic Association.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: as provided for in the

bylaws

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: James A. Sapp, Jr., President

Address: 246 Highway 77
Chipley, FL 32428

Name and Title: Michael R. Suggs, Treasurer

Address: 936 Pioneer Road
Chipley, FL 32428

Name and Title: Frank M. Kreis, Vice President

Address: 4031 Linwood Drive
Chipley, FL 32428

Name and Title: _____

Address: _____

Name and Title: Wendy U. Welch

Address: 1110 Pine Bluff Drive
Chipley, FL 32428

Name and Title: _____

Address: _____

SECRETARY OF STATE
FALL ANNUAL REPORT

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Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box **NOT** acceptable) of the registered agent is:

Name: James A. Sapp, Jr. _____

Address: 246 Highway 77 _____

Chipley, FL 32428 _____

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: James A. Sapp, Jr. _____

Address: 246 Highway 77 _____

Chipley, FL 32428 _____

ARTICLE VIII EFFECTIVE DATE: 9/1/2022

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Required Signature of Registered Agent

8/24/2022

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Required Signature of Incorporator

8/24/2022

Date

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TALLAHASSEE, FLORIDA

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