Electronic Articles of Incorporation For

N22000010231 FILED September 07, 2022 Sec. Of State tscott

TERRIER BOYS BASKETBALL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TERRIER BOYS BASKETBALL INC.

Article II

The principal place of business address:

150 TERRIER WAY S TITUSVILLE, FL. 32780

The mailing address of the corporation is:

1200 RANCHERO AVE TITUSVILLE, FL. 32780

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE A PARTNERSHIP WITH THE TITUSVILLE TERRIER BASKETBALL FANS THROUGHOUT THE COMMUNITY, TO PROVIDE THE NEEDED RESOURCES TO SUPPORT THE HIGH SCHOOL BASKETBALL PROGRAM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STANLEY T DUGAN 1200 RANCHERO AVE TITUSVILLE, FL. 32780

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STANLEY T. DUGAN

Article VI

The name and address of the incorporator is:

STANLEY T DUGAN 1200 RANCHERO AVE

TITUSVILLE FL 32780

Electronic Signature of Incorporator: STANLEY T DUGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STANLEY T DUGAN 1200 RANCHERO AVE TITUSVILLE, FL. 32780 UN

Title: T DUBA D JOHN 1165 RANCHERO AVE TITUSVILLE, FL. 32780

Article VIII

The effective date for this corporation shall be:

09/06/2022

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