# **Electronic Articles of Incorporation For**

N22000010199 FILED September 06, 2022 Sec. Of State tscott

DR V MINISTRIES, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

DR V MINISTRIES, INCORPORATED

## **Article II**

The principal place of business address:

3065 DANIELS RD. #1021 WINTER GARDEN, FL. 34787

The mailing address of the corporation is:

3065 DANIELS RD. #1021 WINTER GARDEN, FL. 34787

## **Article III**

The specific purpose for which this corporation is organized is: TO PROVIDE ASSISTANCE TO THE COMMUNITY

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

VICTORIA DUNSTON 3065 DANIELS RD. #1021 WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VICTORIA DUNSTON

# **Article VI**

The name and address of the incorporator is:

VICTORIA DUNSTON 3065 DANIELS RD. #1021

WINTER GARDEN, FL 34787

Electronic Signature of Incorporator: VICTORIA DUNSTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P VICTORIA DUNSTON 3065 DANIELS RD. #1021 WINTER GARDEN, FL. 34787

Title: S SHEKITA SOWELL 970 PACES CIRCLE #102 APOPKA, FL. 32703

Title: T LINDA GORDON 333 S. OBSERATORY DR. ORLANDO, FL. 32835

## **Article VIII**

The effective date for this corporation shall be:

09/05/2022

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