

**Electronic Articles of Incorporation
For**

N22000010137
FILED
September 01, 2022
Sec. Of State
tscott

ARNOLD HIGH SCHOOL SWIM BOOSTER CLUB

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ARNOLD HIGH SCHOOL SWIM BOOSTER CLUB

Article II

The principal place of business address:

550 NORTH ALF COLEMAN DRIVE
PANAMA CITY BEACH, FL. 32407

The mailing address of the corporation is:

550 NORTH ALF COLEMAN DRIVE
PANAMA CITY BEACH, FL. 32407

Article III

The specific purpose for which this corporation is organized is:

ARNOLD HIGH SCHOOL SWIM TEAM BOOSTER

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOIE THACKER
6802 SOUTH LAGOON DRIVE
PANAMA CITY BEACH, FL. 32408

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOIE THACKER

Article VI

The name and address of the incorporator is:

JOIE THACKER
6802 SOUTH LAGOON DRIVE

PANAMA CITY BEACH, FL 32408

Electronic Signature of Incorporator: JOIE THACKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOIE THACKER
6802 SOUTH LAGOON DRIVE
PANAMA CITY, FL. 32408

Title: VP
CALVIN KILPATRICK
127 LEGEND LAKES DRIVE
PANAMA CITY BEACH, FL. 32408

Title: T
SUZANNE BURKE
3411 DRAGON'S RIDGE ROAD
PANAMA CITY BEACH, FL. 32408

Article VIII

The effective date for this corporation shall be:

09/01/2022