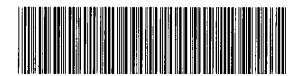
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TO THE TO STATE

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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: _ | | MIRACLE II. | ANDS FOUR | NDATION, INC | | | |
|--|--|---|---------------|---|---|--|--|
| DOCUMENT NUMBER: | DCUMENT NUMBER: | | | | | | |
| The enclosed Articles of Amendm | ent and fee are sub | mitted for filing. | | | | | |
| Please return all correspondence o | oncerning this matt | er to the following | ; | | | | |
| | Corp | orate Maintenance | Lead | | | | |
| | | (Name of Contac | Person) | - | | | |
| | Pr | ocessing Departm | ent | | | | |
| | | (Firm ^e Comp | any) | | | | |
| | | 1450 Vassar St | | | | | |
| | | (Address |) | | | | |
| | | Reno, NV 89502 | | | | | |
| | | (City/ State and Z | ip Code) | | | | |
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| | address: (to be used | | report notifi | cation) | 7m22 (U) | | |
| For further information concerning | g this matter, please | call: | | | 三 年 | | |
| Corporate Maintenance Lead | _ | | 800 at | 638-2320 | | | |
| (Nam | e of Contact Person | 1) | (Area Co | ode) (Daytime Telephor | - | | |
| Enclosed is a check for the follow | ing amount made p | ayable to the Flori | la Departme | nt of State: | : 17 E | | |
| | 3.75 Filing Fee & ertificate of Status | □\$43.75 Filing F Certified Copy (Additional copenclosed) | oy is (| 552.50 Filing Fee Pertificate of Status Pertified Copy Additional Copy is Enclosed) | , E | | |
| Mailing Addre Amendment Sec Division of Cor P.O. Box 6327 | :tion | | | ress Section Corporations of Tallahassec | | | |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

MIRACLE HANDS FOUNDATION, INC.

| Name of Corporation as currently filed with the Florid | da D | ept. <u>of Sta</u> t | <u></u> | | | | |
|--|-----------------|-------------------------|-----------|----------------|-------------|----------------|----------------|
| N2 | 22000 | 0010104 | | | | | |
| (Document Nu | umbe | r of Corpor | ation (if | known) | | _ | |
| Pursuant to the provisions of section 617,1006, Florida Sta amendment(s) to its Articles of Incorporation: | atutes | s, this <i>Flori</i> | ida Not I | or Profit C | Corporati | on adopts th | e following |
| A. If amending name, enter the new name of the corpo | orati | <u>on:</u> | | | | | |
| | | | | | | | The new |
| name must be distinguishable and contain the word "corp "Company" or "Co," may not be used in the name. | porati | on" or "in | corporat | ed" or the i | abbreviai | ion "Corp." | or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRE</u> | <u>ESS</u>) | | | | | | |
| | | | | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | • | | | | | | - - |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered officers. | | | n Florid | a, enter th | e name o | f the | |
| | ice ac | iui e <u>yy.</u> | | | | | |
| Name of New Registered Agent: | | | | | | | <u> </u> |
| New Registered Office Address: | | | , | Florida stree. | t address) | | |
| | | (City) | | | | orida <u> </u> | |
| New Registered Agent's Signature, if changing Registe I hereby accept the appointment as registered agent. I an | ered . m fan | Agent: alliar with a | and acce | or the oblig | gations of | the position | |
| | | | | | | | · |
| | Siş | nature of ? | Vew Regi | siered Age | nt, if chai | iging | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | V Mil | nn Doe ke Jones Iv Smith | |
|---|--------------|---|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change Add | DIR | Deandre Lucus | 1701 MABBETT ST 14-206 KISSIMMEE, FL 34741 |
| Remove 2) Change Add | DIR | Deandre Luces | 1701 MABBETT ST 14-206 KISSIMMEE, FL 34741 |
| Remove | | | |
| 4) Change Add | | | - |
| Remove 51ChangeAdd | | | 2028 AUG 16 |
| Remove Change Add | | | |
| Remove E. If amending or additional sh | | Articles, enter change(s) here: ry). (Be specific) | <u>m</u> |
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| The date of each amendment(s) adoption: | if other than the |
| date this document was signed. | |
| Effective date if applicable: N/A (no more than 90 days after amendment file date) | |
| (no more than 90 days after amendment file date) | |
| <u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date vidocument's effective date on the Department of State's records. | vill not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendments was/were sufficient for approval. | (8) |

| Dated | August 6, 2023 |
|----------|--|
| Signatur | Rayue colo |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | Rayvonne Cooks |
| | (Typed or printed name of person signing) |
| | Director |
| | (Title of person signing) |

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were

adopted by the board of directors.

2003 KUC 16 PH 4: 16