# **Electronic Articles of Incorporation For**

N22000010017 FILED August 30, 2022 Sec. Of State tscott

NON STOP HAULERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is: NON STOP HAULERS, INC.

## **Article II**

The principal place of business address:

15014 ROCKY LEDGE DR TAMPA, FL. 33625

The mailing address of the corporation is:

PO BOX 3075 RANCHO CUCAMONGA, CA. US 91729

#### Article III

The specific purpose for which this corporation is organized is: LOGISITICS SERVICES

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MANUEL OMAR M LANDEROS 15014 ROCKY LEDGE DR TAMPA. FL. 33625

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MANUEL OMAR LANDEROS

## **Article VI**

The name and address of the incorporator is:

MANUEL OMAR LANDEROS PO BOX 3075

RANCHO CUCAMONGA, CA 91729

Electronic Signature of Incorporator: MANUEL OMAR LANDEROS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MANUEL OMAR M LANDEROS
PO BOX 3075
RANCHO CUCAMONGA, CA. 91729

Title: VP MANUEL OMAR M LANDEROS PO BOX 3075 RANCHO CUCAMONGO, CA. 91729

Title: S MANUEL M LANDEROS PO BOX 3075 RANCHO CUCAMONGA, CA. 91729

## **Article VIII**

The effective date for this corporation shall be:

08/30/2022

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