# **Electronic Articles of Incorporation For**

N22000010012 FILED August 30, 2022 Sec. Of State tscott

FOR FINLEY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

FOR FINLEY INC.

# **Article II**

The principal place of business address:

3009 W SAN NICHOLAS STREET TAMPA, FL. UN 33629

The mailing address of the corporation is:

3009 W SAN NICHOLAS STREET TAMPA, FL. UN 33629

## **Article III**

The specific purpose for which this corporation is organized is:

RAISE MONEY TO PURCHASE AND DONATE CUDDLECOT COOLING COTS TO HOSPITALS THAT DO NOT HAVE ONE FOR FAMILIES TO UTILIZE AFTER SUFFERING A STILLBIRTH.

#### Article IV

The manner in which directors are elected or appointed is: CHOSEN AND AGREED UPON BY CO-FOUNDERS

## **Article V**

The name and Florida street address of the registered agent is:

SARAH J JOHNSON 3009 W SAN NICHOLAS STREET TAMPA, FL. 33629

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SARAH JOHNSON

# **Article VI**

The name and address of the incorporator is:

SARAH JOHNSON 3009 W SAN NICHOLAS STREET

**TAMPA**, FL 33629

Electronic Signature of Incorporator: SARAH JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D SARAH J JOHNSON 3009 W SAN NICHOLAS STREET TAMPA, FL. 33629 UN

Title: D JEFFREY A JOHNSON 3009 W SAN NICHOLAS STREET TAMPA, FL. 33629 UN

Title: D MICHAEL C MCCORD 3111 CORDOBA RANCH BOULEVARD LUTZ, FL. 33559 UN

## Article VIII

The effective date for this corporation shall be:

08/29/2022

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