Electronic Articles of Incorporation For

N22000009920 FILED August 29, 2022 Sec. Of State adjohnson

SOUTH FLORIDA BREEZE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SOUTH FLORIDA BREEZE INC.

Article II

The principal place of business address:

1126 S FEDERAL HWY UNIT #932 FORT LAUDERDALE, . 33316

The mailing address of the corporation is:

1126 S FEDERAL HWY UNIT #932 FORT LAUDERDALE. . 33316

Article III

The specific purpose for which this corporation is organized is:

BRINGING WOMEN IN SOUTH FLORIDA TOGETHER TO BE MORE ACTIVE AND HEALTHY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KEANA Q MAXWELL 2658 NW 23RD STREET FORT LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEANA MAXWELL

Article VI

The name and address of the incorporator is:

KEANA MAXWELL 2658 NW 23RD STREET

FORT LAUDERDALE, FL, 33311

Electronic Signature of Incorporator: KEANA MAXWELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D KEANA MAXWELL 2658 NW 23RD STREET FORT LAUDERDALE, FL. 33311

Title: D
TIA BURNEY
5500 CELEBRATION POINTE WAY
MARGATE, FL. 33063

Title: D KAIWANA MAXWELL 4100 NW 34TH TER LAUDERDALE LAKES, FL. 33309

Article VIII

The effective date for this corporation shall be:

08/26/2022

N22000009920 FILED August 29, 2022 Sec. Of State adjohnson