

**Electronic Articles of Incorporation
For**

N22000009863
FILED
August 25, 2022
Sec. Of State
tscott

THE ALABASTER LAND INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ALABASTER LAND INC.

Article II

The principal place of business address:

201 GORNTOLAKE RD
BRANDON, FL. 33510

The mailing address of the corporation is:

201 GORNTOLAKE RD
BRANDON, FL. 33510

Article III

The specific purpose for which this corporation is organized is:

RELIGIOUS ACTIVITIES AND GATHERINGS TO ENCOURAGE
INDIVIDUALS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

THUANY R OLINGER
201 GORNTOLAKE RD
BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: THUANY RAPOSO OLINGER

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Article VI

The name and address of the incorporator is:

THUANY RAPOSO OLINGER
201 GORNTON LAKE RD

BRANDON

Electronic Signature of Incorporator: THUANY RAPOSO OLINGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
JUDY BALLOU
182 KARATZAS AVE
MANCHESTER, NH. 03104

Title: DIR
MARCOS MARINS
19124 CYPRESS REACH LANE
TAMPA, FL. 33647

Title: DIR
ELAINE CIRIACO
413 DIX ST
MANCHESTER, NH. 03103

Title: OFF
JENNIFER JIMENEZ
204 ROSANA DR
BRANDON, FL. 33511

Article VIII

The effective date for this corporation shall be:

08/19/2022