Electronic Articles of Incorporation For

N22000009858 FILED August 25, 2022 Sec. Of State adjohnson

RESTORATION GOSPEL TABERNACLE, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RESTORATION GOSPEL TABERNACLE, INC

Article II

The principal place of business address:

211 NW 1ST AVE MULBERRY, FL. 33860

The mailing address of the corporation is:

932 N NEW YORK AVE LAKELAND, FL. 33815

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE A SPACE FOR INDIVIDUAL OR GROUP TO MEET AND

UNWIND, AND ENJOY GREAT COMMUNICATION...

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LORNAS FINANCIAL CENTRAL 1121 N LAKE AVE LAKELAND, FL. 33805

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LORNA R LINTON

Article VI

The name and address of the incorporator is:

LORNA LINTON 1121 N LAKE AVE

LAKELAND, FL 33805

Electronic Signature of Incorporator: LORNA LINTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JESS W HAMILTON 932 N NEW YORK AVE LAKELAND, FL. 33815

Title: T THEODORE HINSON 512 8TH STREET LAKELAND, FL. 33805

Title: S LORNA R LINTON 1121 N LAKE AVE LAKELAND, FL. 33805

Article VIII

The effective date for this corporation shall be:

08/26/2022

N22000009858 FILED August 25, 2022 Sec. Of State adjohnson