Electronic Articles of Incorporation For

N22000009818 FILED August 24, 2022 Sec. Of State

ML BANDITS BASEBALL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: ML BANDITS BASEBALL, INC.

Article II

The principal place of business address:

16201 E TROON CIRCLE MIAMI LAKES, FL. 33014

The mailing address of the corporation is:

16201 E TROON CIRCLE MIAMI LAKES, FL. 33014

Article III

The specific purpose for which this corporation is organized is: AMATEUR ATHLETIC ORGANIZATION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFFREY RODRIGUEZ, P.A. 6550 LAKE COMO TERRACE MIAMI LAKES, FL. 33014

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY RODRIGUEZ

Article VI

The name and address of the incorporator is:

JEFFREY RODRIGUEZ 6550 LAKE COMO TERRACE

MIAMI LAKES, FLORIDA 33014

Electronic Signature of Incorporator: JEFFREY RODRIGUEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANGEL PINTO 16201 E TROON CIRCLE MIAMI LAKES, FL. 33014

Title: VP T JEFFREY RODRIGUEZ 6550 LAKE COMO TERRACE MIAMI LAKES, FL. 33014

Title: VP JOSE SIMON 8750 NW 153 TER MIAMI LAKES, FL. 33016

Title: VP FELIPE MARTINEZ 14850 SW 37 CT MIRAMAR, FL. 33027

Article VIII

The effective date for this corporation shall be:

08/24/2022

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