Electronic Articles of Incorporation For

N22000009752 FILED August 23, 2022 Sec. Of State sprather

JOHN AND COURTNEY BARRINGER FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JOHN AND COURTNEY BARRINGER FOUNDATION INC

Article II

The principal place of business address:

14128 NIGHTHAWK TERRACE LAKEWOOD RANCH, FL. 34202

The mailing address of the corporation is:

14128 NIGHTHAWK TERRACE LAKEWOOD RANCH, FL. 34202

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE NEED-BASED FINANCIAL ASSISTANCE TO FAMILIES NATIONWIDE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

R. BOLKO, CPA P.A 1825 NW CORPORATE BLVD 110 BOCA RATON, FL. 33431

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD BOLKO

Article VI

The name and address of the incorporator is:

JOHN BARRINGER 14128 NIGHTHAWK TERRACE

LAKEWOOD RANCH, FL 34202

Electronic Signature of Incorporator: JOHN BARRINGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN BARRINGER 14128 NIGHTHAWK TERRACE LAKEWOOD RANCH, FL. 34202

Title: VP BRIAN LANGLEY 14128 NIGHTHAWK TERRACE LAKEWOOD RANCH, FL. 34202

Title: SEC TONY CAMPANO 14128 NIGHTHAWK TERRACE LAKEWOOD RANCH, FL. 34202

Article VIII

The effective date for this corporation shall be:

08/22/2022

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