

**Electronic Articles of Incorporation
For**

N22000009604
FILED
August 19, 2022
Sec. Of State
tscott

PLH ROOM & BOARD 600 CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PLH ROOM & BOARD 600 CORP

Article II

The principal place of business address:

600 HOPSON RD
FROSTPROOF, FL. 33843

The mailing address of the corporation is:

PO BOX 1265
FROSTPROOF, FL. 33843

Article III

The specific purpose for which this corporation is organized is:

I WILL BE HOUSING HOMELESS INDIVIDUALS. THE HOUSE WILL BE
CONSIDERED ROOM AND BOARD.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KARNELLA JOHNSON
538 HOPSON RD
FROSTPROOF, FL. 33843, FL. 33843

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KARNELLA HENRY

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Article VI

The name and address of the incorporator is:

KARNELLA HENRY
538 HOPSON RD

FROSTPROOF, FL. 33843

Electronic Signature of Incorporator: KARNELLA HENRY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KARNELLA HENRY
538 HOPSON RD
FROSTPROOF, FL. 33843, FL. 33843

Article VIII

The effective date for this corporation shall be:

08/15/2022